

## City of North Canton, Ohio

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#### **NOTICE OF MEETINGS**

Notice is hereby given that a public hearing will be held by the Council of the City of North Canton on Monday, October 2, 2006 at 6:45 p.m. in the Council Chamber at North Canton City Hall.

The hearing is with regard to a proposed amendment to Section 1107.03(c) and 1107.05(e) OPEN SPACE of the North Canton Zoning Ordinance.

The Planning Commission, at its August 2, 2006 meeting, recommended that the following definition be used for open space:

### 1107.03(c) OUTLINE OF PROCEDURE

Whoever subdivides land shall submit a preliminary plat to the Planning Commission. The preliminary plat shall indicate the location and the intended use of the public open space. The preliminary plat shall be presented to North Canton City Council the same time as it is presented to the commission. Council shall approve the preliminary plat concerning the location and intended use of the public open space before the commission approves the same. After review, the Planning Commission may approve, conditionally approve or disapprove the preliminary plat.

#### 1107.05(e) DESIGN STANDARDS

- a. <u>Public Open Space</u>: Whoever subdivides a parcel ten acres or greater under this chapter shall provide public open space to be dedicated to the City. A minimum of two point five (2.5%) percent of the gross area to be subdivided shall be provided to be dedicated as public open space. Public open space must be of usable size and shape for the intended purpose as determined by Council, and must be fully accessible to the public. Public open space shall be one parcel within the entire subdivision and be wholly located within the City of North Canton. Public open space shall not include public street right-of-way, private street pavements, walking paths, public utility easements, detention/retention basins, wetlands or any unusable space for development, structures or facilities intended for common recreation use such as pools, clubhouses, picnic shelters, play equipment and similar features, parking areas, required setbacks, required spacing, easements, and private yards.
- b. Open Space: Whoever subdivides a parcel ten acres or greater under this chapter shall provide open space in addition to public open space. A minimum of two point five (2.5%) percent of the gross area to be subdivided shall be provided as open space. Open space is property set aside within the gross area to be subdivided and is not dedicated by the City. Retention ponds and detention ponds can make up half of this open space requirement.

BY ORDER OF THE COUNCIL OF THE CITY OF NORTH CANTON, COUNTY OF STARK, STATE OF OHIO:

## Committee of the Whole Meeting Agenda

There will be a meeting of the Committee of the Whole Monday, October 2, 2006 at 7:00 p.m. in the Council Chamber at North Canton City Hall.

Items will be discussed as time allows; not necessarily in the order indicated.

## 1. Ordinance, Rules & Claims Committee

Chairman:

Jon Snyder

Vice Chairman: Member: Susie Hines Doug Lane

- a. Open Space Definition Ordinance No. 89-06 (tabled prior to the 1<sup>st</sup> reading 6/26/06) Jon Snyder
- b. Codification Update Jon Snyder
- c. Nuisance Ordinance (discussion only)
  Jon Snyder

#### 2. Park & Recreation Committee

Chairman:

Doug Foltz

Vice Chairman:

Jim Repace

Member:

Pat DeOrio

a. Hoover Park Pedestrian Bridge (discussion only)
 Doug Foltz

## 3. Personnel & Safety Committee

Chairperson:

Susie Hines

Vice Chairman:

Pat DeOrio

Member:

Kathy Magel

a. Hiring Policy Susie Hines

#### 4. Street & Alley Committee

Chairman:

Doug Lane

Vice Chairman:

Doug Foltz

Member:

Jim Repace

Magnolia Dedication (discussion only)
 Doug Lane

# Committee of the Whole Meeting Agenda

October 2, 2006 Page 3

## 5. Water, Sewer & Rubbish Committee

Chairperson:

Kathy Magel

Vice Chairman:

Jon Snyder

Member:

Susie Hines

a. East Maple Well #9 Project Kathy Magel

## 6. Finance & Property Committee

Chairman:

Pat DeOrio

Vice Chairperson:

Kathy Magel

Member:

Doug Foltz

a. Mayor's Court Receipts – August, 2006 Pat DeOrio

> Gail M. Kalpac Clerk of Council

#### 9/27/06

 c: Council, Director of Law Mayor, D/Administration D/Finance, City Engineer Supt., P&I, Police Chief Fire/EMS Chief, Press

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